

NEW PLYMOUTH CITY COUNCIL
Regular Meeting Agenda
February 2, 2026 – 6:00 PM
New Plymouth City Council Chambers
215 N Plymouth Avenue

1. Call Meeting to Order – Roll Call
2. Pledge of Allegiance
3. **Declarations of Conflicts of Interest**
4. **Declarations of Council Members Discussion Outside a Public Meeting**
5. **Consent Agenda- ACTIONS ITEMS**

Notice To The Public: The consent agenda consists of items that are considered to be routine in nature and will be enacted in the form of one motion. **Any item can be removed from the consent calendar and heard in its regular order at the request of any council member or the mayor**

 - A. **Approval of Minutes**- January 20, 2026, Regular Meeting
 - B. **Approval of Accounts Payable**
6. **Public Hearing (Action Item)**
 - A. Resolution 2026-02 A RESOLUTION OF THE CITY OF NEW PLYMOUTH AMENDING THE CITY'S FEE SCHEDULE BY ADDING REINSPECTION FEES RELATED TO BUILDING PERMITS; DECLARING ANY RESOLUTIONS, ORDERS, OR PARTS THEREOF IN CONFLICT ARE HEREBY REPEALED, RESCINDED, AND ANNULLED; AND SETTING AN EFFECTIVE DATE.
 1. Staff Presentation – Jill Holinka – City Attorney – Brandon Tarvin/Danny Little- Fruitland Building Inspectors
 2. Public Comments
 3. Close of Public Hearing
 4. Decision of Public Hearing
7. **New Business**
 - A. Ordinance 434- AN ORDINANCE OF THE CITY OF NEW PLYMOUTH, IDAHO, AMENDING SECTION 1-8-6 OF THE NEW PLYMOUTH MUNICIPAL CODE BY CHANGING THE MEETING DATES FOR CITY COUNCIL MEETINGS; PROVIDING FOR SEVERABILITY, REPEALER, AN EFFECTIVE DATE, AND AUTHORIZING PUBLICATION BY SUMMARY. - Marianne Gatchell, Clerk (**Action Item**)
 - B. Facts & Findings- Comp Plan- Marianne Gatchell, Clerk (**Action Item**)
 - C. Resolution 2026-03 A RESOLUTION ADOPTING THE OUR TOWN, OUR FUTURE NEW PLYMOUTH 2045 COMPREHENSIVE PLAN AND REPEALING THE 2002 COMPREHENSIVE PLAN – Marianne Gatchell, Clerk (**Action Item**)
 - D. Payette County Election Agreement for Use of Facilities for Polling Place at City Hall Agreement- Marianne Gatchell, Clerk (**Action Item**)
 - E. Request for Water Wheel Donation from Payette County Parks & Recreation - Councilor Martinez (**Action Item**)
8. **Department Reports**
 - A. Clerk/Building/P & Z – Marianne Gatchell, Clerk/Planning & Zoning Administrator
 - B. Treasurer – Stephanie Johnson, Treasurer
 - C. Library – Melanie Cope, Director

- D. Public Works – Beau Ziemer, Public Works Superintendent
- E. Engineer – Andy Gehrke – HECO Engineering

9. **Citizen Comments** (3 Minutes Max Per Person)

This time is reserved for public comments to the City Council on non-agenda items. Council will not answer questions, and it is not for testimony on public hearings or pending applications.

10. **Mayor & Council Comments** (3 Minutes Per Person)

11. **Adjournment (Action Item)**

Any person needing special accommodation to participate in the above-mentioned meeting should contact New Plymouth City Clerk's Office at 215 N. Plymouth or phone (208) 278-5338

Posted January 30, 2026, by: Marianne Gatchell