CITY COUNCIL MEETING MONDAY 05 March 2018 6:30 PM City Council Chambers

- 1. Call Meeting to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. February 20th City Council Minutes
- 5. February Shut-Off/Delinquent Report
- 6. February Building/Mechanical Report
- 7. February Planning & Zoning Report
- 8. Claim Approvals
- 9. Citizen Requests

a.

- 10. New Business
 - a. Dan Greig Boys State / Girls State
 - b. Valley Family Health Matthew McGraw
 - c. Stephen Cook County Wide Library District
 - d. Ray Brogan Water/Sewer Accounts
 - e. Kiwanis Park Structure Update and Discussion
 - f. City Spring Clean-up
 - g. LHTAC/Local Agreement Local Strategic Initiatives Program, Idaho Street Improvements Grant
 - h. Local Professional Services Agreement Phase 2, Horseshoe Park Pathway
 - i. Opportunity Zone Grant Application
 - j. P&Z Appointment
 - k. Library Board Appointment
- 11. Ordinances & Resolutions
 - a. Resolution 2018-02, Idaho Gem Grant Application
- 12. Mayor & Council Comments
- 13. Adjournment